

**Committee:** Planning Committee  
**Date:** Thursday 6 January 2011  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor Fred Blackwell (Chairman)</b>	<b>Councillor Rose Stratford (Vice-Chairman)</b>
<b>Councillor Ken Atack</b>	<b>Councillor Maurice Billington</b>
<b>Councillor Colin Clarke</b>	<b>Councillor Nick Cotter</b>
<b>Councillor Mrs Diana Edwards</b>	<b>Councillor Mrs Catherine Fulljames</b>
<b>Councillor Michael Gibbard</b>	<b>Councillor Chris Heath</b>
<b>Councillor Alastair Milne Home</b>	<b>Councillor James Macnamara</b>
<b>Councillor D M Pickford</b>	<b>Councillor G A Reynolds</b>
<b>Councillor Leslie F Sibley</b>	<b>Councillor Chris Smithson</b>
<b>Councillor Trevor Stevens</b>	<b>Councillor Lawrie Stratford</b>

### **Substitutes**

<b>Councillor Luke Annaly</b>	<b>Councillor Norman Bolster</b>
<b>Councillor Andrew Fulljames</b>	<b>Councillor Timothy Hallchurch MBE</b>
<b>Councillor David Hughes</b>	<b>Councillor Russell Hurle</b>
<b>Councillor Kieron Mallon</b>	<b>Councillor P A O'Sullivan</b>
<b>Councillor George Parish</b>	<b>Councillor Nicholas Turner</b>
<b>Councillor Douglas Williamson</b>	<b>Councillor Barry Wood</b>

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### 3. **Petitions and Requests to Address the Meeting**

The Chairman to report on any requests to submit petitions or to address the meeting.

### 4. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### 5. **Minutes** (Pages 1 - 7)

To confirm as a correct record the Minutes of the meeting of the Committee held on 2 December 2010.

## **Planning Applications**

- |     |   |                     |
|-----|---|---------------------|
| 6.  | <b>Land South of Talisman Road, Adjacent to London Road, Bicester</b> (Pages 10 - 34) | <b>09/01592/OUT</b> |
| 7.  | <b>Langford Park Farm, London Road, Bicester</b> (Pages 35 - 49)                      | <b>10/01316/F</b>   |
| 8.  | <b>Land At Kraft Foods, Southam Road, Banbury</b> (Pages 50 - 79)                     | <b>10/01347/F</b>   |
| 9.  | <b>Land Adjacent 54 Highlands, Tadmarton</b> (Pages 80 - 92)                          | <b>10/01599/F</b>   |
| 10. | <b>Spring Farm Ridge, Land to the North of Welsh Lane, Greatworth</b> (Pages 93 - 97) | <b>10/01751/ADJ</b> |

## **Enforcement Reports**

### 11. **Quarterly Enforcement Report** (Pages 98 - 111)

Report of Strategic Director Planning, Housing and Economy

#### **Summary**

To inform and update Members of the progress of outstanding formal enforcement cases and to inform Members of reviews caseload statistics

#### **Recommendations**

The Planning Committee is recommended:

- (1) To accept this report.

## **Review and Monitoring Reports**

### **12. Decisions Subject to Various Requirements (Pages 112 - 114)**

Report of the Strategic Director Planning, Housing and Economy

#### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

#### **Recommendation**

The Planning Committee meeting is recommended to:

- (1) Accept the position statement.

### **13. Appeals Progress Report (Pages 115 - 118)**

Report of the Strategic Director Planning, Housing and Economy

#### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged, Public Inquiries/hearings scheduled or appeal results achieved.

#### **Recommendation**

The Planning Committee is recommended to:

- (1) Accept the position statement.

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221587 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item. The definition of personal and prejudicial interests is set out in the constitution. The Democratic Support Officer will have a copy available for inspection at all meetings.

**Personal Interest:** Members must declare the interest but may stay in the room, debate and vote on the issue.

**Prejudicial Interest:** Member must withdraw from the meeting room and should inform the Chairman accordingly.

With the exception of the some very specific circumstances, a Member with a personal interest also has a prejudicial interest if it is one which a Member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Queries Regarding this Agenda**

Please contact Michael Sands, Legal and Democratic Services michael.sands@cherwell-dc.gov.uk (01295) 221554

**Mary Harpley**  
**Chief Executive**

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